Coosa Lodge, WWW 2011 Lodge Event Registration Form for Members

| Personal Information – | Please fill out th <mark>is sect</mark> | ion completely. | | |
|--------------------------------|---|-------------------|-----------------------------------|--|
| Prefix (Mr., Mrs., etc.): | Suffix: | (Jr., Sr., etc.): | Gender: | |
| Last Name: | First N | lame: | Middle Initial: | |
| Street Address: | | | Apt. #: | |
| City: | State: | ZIP Code: | Date of Birth: | |
| Phone Number: | | Email Address: | | |
| Scouting History – If all o | | | District: | |
| Unit: | Chapter: | D | District: | |
| | | | Council: | |
| Brotherhood Date: | Location: | | Council: | |
| Vigil Date: | Location: | Dane's | Council: | |
| Vigil Name: | | | | |
| English Translation: | | | | |
| Founder's Award Year: | 's Award Year: | | Distinguished Service Award Year: | |
| Event Registration – Be | | | | |

| Event | Date | Location | Price | Pay Now? |
|---|------------------------------|---------------|--------------------------------------|----------|
| American Indian Seminar ¹ | March 11-13, 2011 | Camp Comer | \$15 or \$25 (Circle One) | |
| Ordeal Weekend | May 20-22, 2011 | Camp Sequoyah | \$10 | |
| Ordeal Weekend | Sept. 9-11, 2011 | Camp Comer | \$10 | |
| Fall Fellowship ² | Sept. 30 – Oct 2., 2011 | Camp Comer | \$10 or \$20 or \$25 (Circle One) | |
| Ordeal Weekend | Nov. 4-6, 2011 | Camp Jackson | \$10 | |
| 2011 Event Pass (\$60 for Yo Prepay for all of the above, | \$60 or \$75 (Circle One) | | | |
| 2011 Dues ³ | | | \$10 | |
| | | | Total ⁴ : | |

- 1. Pre-registration deadline for American Indian Seminar is February 18th. After that, on-site registration is \$25.
- 2. If you completed your Ordeal in 2011, Fall Fellowship Pre-Registration is only \$10. The pre-registration deadline for Fall Fellowship is September 9th. After that, on-site registration is \$25 for everyone.
- 3. If you took your Ordeal in 2010 or 2011, your 2011 dues have already been paid.
- 4. If you are paying by check, please make it payable to "BSA".

If you are paying by mail, please send to:
Greater Alabama Council
Attn: OA Lodge Registration
PO Box 43307
Birmingham, AL 35243

| For Office Use Only | | | | | | |
|---------------------|---------------|--|--------------------------------|--|--|--|
| Processed By: | | | Cash | | | |
| Date: | | | Check / Check #: | | | |
| OA Account #: | 1-2371-698-00 | | Credit Card: Visa / MasterCard | | | |