

## Adult Candidate Nomination Form Coosa Lodge 50 WWW

Each year, upon holding a troop or team election for youth candidates which results in at least one youth candidate being elected, the unit committee may recommend one adult to the lodge adult selection committee. Answers to the following questions will be the basis for candidate selection, and must be fulfilled to be considered.

***Selection and induction of an adult Scouter into the Order of the Arrow should take place only when the adult's job in Scouting will make Order of the Arrow membership more meaningful in the lives of the youth membership. It must not be for the purpose of adult recognition.***

Date: \_\_\_\_\_ District: \_\_\_\_\_ Unit: \_\_\_\_\_ Current Position: \_\_\_\_\_

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Scouting Positions Held: \_\_\_\_\_

Scout as a youth? \_\_\_\_\_ Rank: \_\_\_\_\_ How long registered as Adult: \_\_\_\_\_

*Selection of the adult is based upon ability to perform the necessary functions of the OA, and not for recognition of service in Scouting. This individual's abilities include:* \_\_\_\_\_

*This adult will be an asset to the OA due to demonstrated skills and abilities, which fulfill the purposes of the OA, in the following manner:* \_\_\_\_\_

*The camping requirements that apply for youth candidates also apply to adult candidates, and must have been fulfilled within the most recent two years prior to recommendation for membership. This requirement, which is a minimum of 15 days and nights of camping that must include 6 days and 5 nights of resident camping approved by the BSA, was fulfilled as follows:*

*This adult leader's membership will provide a positive role model for the growth and development of the youth members of the Coosa Lodge because:* \_\_\_\_\_

### **Unit Recommendation**

*This adult leader fulfills the above requirements, and is recommended for membership in the Order of the Arrow.*

Date: \_\_\_\_\_ Unit Leader: \_\_\_\_\_ Unit Committee Chairman: \_\_\_\_\_

**OR**

### **District / Council Recommendation**

*This adult leader fulfills the above requirements, and is recommended for membership in the Order of the Arrow.*

Date: \_\_\_\_\_ District Committee Chairman: \_\_\_\_\_

**Mail nomination form by May 15<sup>th</sup> to:**

**Lodge Staff Adviser  
Greater Alabama Council, BSA  
P.O. Box 43307  
Birmingham, AL 35243  
kswede@1bsa.org  
jpace@1bsa.org**

**Authorizing Signatures**

Lodge Adviser: \_\_\_\_\_

Lodge Staff Adviser: \_\_\_\_\_