

# Coosa Lodge 50 WWW Unit Elections Report Form

\_\_\_\_\_ Chapter

Mail office copy to:  
 OA Staff Adviser – Unit Elections Report  
 Greater Alabama Council  
 PO Box 43307  
 Birmingham, AL 35243-0307

Troop/Team # \_\_\_\_\_

Scoutmaster: \_\_\_\_\_

*Please list those Scouts and Scouters who are eligible (limit of 1 Scouter for every 50 youth in the unit) Circle "Yes" for those elected and "No" for those not. (use additional forms as necessary, each form must be signed) Press down hard for all three copies!!*

|    |       |                            |          |               |
|----|-------|----------------------------|----------|---------------|
| 1  | Name  | Address (city, state, zip) | Elected? | Phone         |
|    | F     |                            | Yes      |               |
|    | L     |                            | No       | Date of Birth |
|    | Email |                            |          |               |
| 2  | Name  | Address                    | Elected? | Phone         |
|    | F     |                            | Yes      |               |
|    | L     |                            | No       | Date of Birth |
|    | Email |                            |          |               |
| 3  | Name  | Address                    | Elected? | Phone         |
|    | F     |                            | Yes      |               |
|    | L     |                            | No       | Date of Birth |
|    | Email |                            |          |               |
| 4  | Name  | Address                    | Elected? | Phone         |
|    | F     |                            | Yes      |               |
|    | L     |                            | No       | Date of Birth |
|    | Email |                            |          |               |
| 5  | Name  | Address                    | Elected? | Phone         |
|    | F     |                            | Yes      |               |
|    | L     |                            | No       | Date of Birth |
|    | Email |                            |          |               |
| 6  | Name  | Address                    | Elected? | Phone         |
|    | F     |                            | Yes      |               |
|    | L     |                            | No       | Date of Birth |
|    | Email |                            |          |               |
| 7  | Name  | Address                    | Elected? | Phone         |
|    | F     |                            | Yes      |               |
|    | L     |                            | No       | Date of Birth |
|    | Email |                            |          |               |
| 8  | Name  | Address                    | Elected? | Phone         |
|    | F     |                            | Yes      |               |
|    | L     |                            | No       | Date of Birth |
|    | Email |                            |          |               |
| 9  | Name  | Address                    | Elected? | Phone         |
|    | F     |                            | Yes      |               |
|    | L     |                            | No       | Date of Birth |
|    | Email |                            |          |               |
| 10 | Name  | Address                    | Elected? | Phone         |
|    | F     |                            | Yes      |               |
|    | L     |                            | No       | Date of Birth |
|    | Email |                            |          |               |

*Form must be signed by the Scoutmaster and the Unit Elections Team Captain*

**Scoutmaster:** \_\_\_\_\_

**Unit Elections Team Captain:** \_\_\_\_\_

**The Scoutmaster must bring a copy of this form to summer camp and give it to the Camp Chief at check in for the Call Out ceremony!!**

Top Copy – Scoutmaster

Middle & Bottom Copies – Election Team (bottom copy goes to Scout Office)